



**AFFIDAVIT STAFF**

I, **Bharat Bhushan** S/o **Shri Sukke Singh** Age 45 Year Resident of **M.N. 111, Gali – 9 Sher Garhi Meerut, L.L.R.M. Med College U.P.** take oath and state my Bio-Data as given below:-

| Name of the candidate   |                 | <b>Bharat Bhushan</b>  |                 |                     |
|---|-----------------|--|-----------------|---------------------|
| Father's Name   |                 | <b>Shri Sukke Singh</b>  |                 |                     |
| Date of Birth   |                 | <b>11/04/1981</b>  |                 |                     |
| Permanent Address with contact No. / Fax No.  |                 | <b>M.N. 111, Gali – 9 Sher Garhi Meerut, L.L.R.M. Med College U.P.<br/>Mob. No. 8273542512</b> |                 |                     |
| <b>Educational Qualification</b>  |                 |  |                 |                     |
| Sl. No.   | Degree          | College and University from where degree obtained  | Year of passing | % age of marks      |
| 1.  | B.Sc.           | Ch. Charan Singh University, Meerut  | 2003            | 51.93               |
| 2.  | M.Sc. (Maths)   | Ch. Charan Singh University, Meerut  | 2005            | 56.20               |
| 3.  | B.Ed.           | Ch. Charan Singh University, Meerut  | 2008            | 63.70               |
| 4.  | M.Ed.           | Ch. Charan Singh University, Meerut  | 2015            | 75.50               |
| 5.  | NET (Education) | UGC  | 2018            | Qualifying          |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |                 |  |                 |                     |
| Name of college & Address   |                 | From   | To              | Part time / regular |
| Bright Moon Girls P.G. College Govindgarh   |                 | 01/07/2018   | To 30/06/2022   | Regular             |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |                 |  |                 |                     |
| Name of school & Address  |                 | From   | To              | Part time / regular |
| -   |                 | -  | -               | -                   |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Lecturer in Shri Krishna Mahavidyalaya, (ITEP Programme) Govindgarh (Jaipur)**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

*Bharat Bhushan*  
Signature of staff 16/5/26

**ATTESTED**  
16-5-26  
**NOTARY PUBLIC**  
GOVINDGARH C.O. JI DISTT. JAIPUR